



“Praying the Lord’s Prayer”¹

Matthew 6:9-15

Week 3: August 27-28, 2019

Hallowed Be Thy Name

Naturally humans are _____ and knows no bound. Our prayers would start and end with ourselves, however Jesus’ prayer teaches us to start with _____.

The first lesson in Jesus’ pattern prayer teaches us to grasp that _____ matters infinitely more than _____ do.

- In the first _____ petitions of the Lord’s Prayer, “_____” is the keyword; and the first request of the three petitions is “_____” meaning _____ or _____ is thy name.
- This is the _____ and most _____ request of the whole prayer. Understand this truth and make it your own. It is the key that unlocks the secret of prayer and life.

Glory Be to God:

What does “hollowed be thy name” ask for?

- God’s name in the Bible means the person He has _____ Himself to be.
 - *Hallowed* means _____, _____, and _____ as holy.
 - *Holy* is the word and that makes God _____ from man, more specifically His awesome power and purity.

¹ (Packer, 2007)



A Sense of Direction:

Who can pray this request, “hallowed be Thy name,” and mean it?

- Only the one who sees the _____ of life from this point of view. He/ She will see everything created coming from the Creator's hand and find it fundamentally good and fascinating.
- Hallowing God's name starts with an attitude of _____ for the goodness of creation.
 - Requirement of hallowing God's name:
 - *Praise* for the _____ and greatness of God's _____ work.
 - *Praise* for His _____ in finding a way to _____ the unjust.

Praise for His _____ by giving His Son to bear _____ agony for us.
 - *Praise* for His _____, for in justice He made the Son our _____, suffering the sentence that our disobedience deserved.
 - *Praise* for His _____, with power He:
 - _____ us to the risen Christ
 - _____ our hearts
 - _____ us from sin's and bondage
 - _____ us to repent and believe.
 - *Praise* for His _____, because He keeps us from _____, as He promised to do until the day of glory.
 - We do not save ourselves. Salvation is of the LORD



- What dishonors God?
 - The children of God living in _____
 - The children of God living in _____
 - _____
 - _____
- What does it mean to be God-fearing?
 - This term carries the implication of good _____ and mature _____ as well as that of _____.
 - It reflects our fathers' _____ that the two go together; true reverence for God's name leads to true wisdom, realistic and shrewd.
 - If one is _____, it makes you question if they have yet to learn what the hallowing of God's name truly means.

Man's Chief End:

- What is man's chief end?
 - To _____ God, and to _____ Him forever.
- What is God's chief end?
 - Purposed in all that He does, is His _____
 - He has so made us that we find our own deepest _____ and highest _____ in hallowing His name by praise, submission and service.



Thy Kingdom Come

God's **king-ship** and His **king-dom** are two different things. God's kingship is a fact of creation, commonly called _____, and His Kingdom is a _____, properly known as _____.

- Kingdom is used in the Old and New Testament for both God's universal _____, and His _____ relationship to mankind through Jesus Christ.
- God in _____ overrules the lives and doings of all mankind, even those who _____ disobey Him.
 - Remember when Joseph's brothers sold him into slavery, then lied about him being dead? God was _____ that situation also.
 - Genesis 50:20 could be said with confidence, "*You meant evil against me, but God meant it for good.*"
 - Remember when the Jews of Jerusalem crucified and killed Jesus? God was _____, so that Jesus was...
 - "*delivered up according to the definite plan and foreknowledge of God.*" It was because of His death, that we are redeemed. (Acts 2:23)
 - This _____ is different from God's _____ in the hearts and lives of those who bow in penitent trust before His authority, desiring to be _____ from evil and led in the path of righteousness.



Jesus and the Kingdom:

God's kingdom is not a place, but a _____ that exists wherever people enthrone Jesus as _____ of their lives.

- Jesus began preaching that “ _____ ”, meaning that long-promised enjoyment of God's _____ for which Israel had been waiting was now there for them to enter (Mark 1:15).

- How do you enter the Kingdom of God?
 - By becoming Jesus' _____.
 - By giving Him in your hearts' _____
 - letting Him _____ your life.
 - By receiving _____ from Him.
 - By identifying with His _____.
 - By loving Him _____ and giving His claims _____ over all others.
 - By faith working through love, faith that _____ and _____ Jesus and _____, _____ and _____.
 - By the help of the _____.
 - (John 3:13-15) Jesus and Nicodemus and the kingdom of God

- The Kingdom of God is the _____, where the damage done to us by sin is repaired; and the gospel of grace proves to be what the Kingdom is all about.



Present and Future:

In one sense, the Kingdom is _____, and Christians are in it. But in another sense, the Kingdom remains _____ and awaits Christ's return.

When we say, "Thy Kingdom come," we are _____ about this awaited day.

- When praying "Thy Kingdom come," it also a petition for God to display His sovereignty in grace by:
 - _____ the Church
 - _____ sinners
 - _____ from evil
 - _____ good in this world

The Personal Challenge:

To pray "_____" we are searching and demanding, and one must be ready to also include:

- Start with _____
- Make me your fully obedient _____
- show me _____ among 'workers for the kingdom of God'
- and use me to extend the Kingdom.

This prayer calls for _____, _____, and giving up of self completely in serving the gospel.

Let every man/woman _____ his/herself.